

# FORM LM-30

## LABOR ORGANIZATION OFFICER AND EMPLOYEE REPORT

This report is mandatory under P.L. 86-257, as amended. Failure to comply may result in criminal prosecution, fines, or civil penalties as provided by 29 U.S.C 439 or 440.

For Official Use Only

READ THE INSTRUCTIONS CAREFULLY BEFORE PREPARING THIS REPORT.

|   |  |
|---|--|
| 1. File Number U - <u>8942</u>  | 2. Fiscal Year Covered From:<br><br>1 / 1 / 2004 Through: 12 / 31 / 2004   |
| 3. Name and address of person filing.<br><br>Name <u>Ronnie J Storm</u><br><br>P.O. Box, Bldg., Room No., if any<br><br>Street <u>4801 F Street</u><br><br>City <u>Omaha</u><br><br>State <u>Nebraska</u> ZIP Code + 4 <u>68117</u> | 4. Name, file number, and address of labor organization.<br><br>Name <u>Plumbers AFL-CIO, Local Union No. 16</u><br><br>Labor Organization File Number <u>019-806</u><br><br>P.O. Box, Building and Room Number, if any<br><br>Street <u>4801 F Street</u><br><br>City <u>Omaha</u><br><br>State <u>Nebraska</u> ZIP Code + 4 <u>68117</u> |
| 5. Position in labor organization.<br><u>Vice President</u>   |  |

Enter appropriate data below if, during the past fiscal year, you or your spouse or minor child directly or indirectly had any of the following interests (except as specified in the exclusions set forth in the instructions):

|   |  |
|---|--|
| A. Held an interest in, engaged in transactions (including loans) with, or derived income or other economic benefit of monetary value from an employer whose employees your organization represents or is actively seeking to represent.  |  |
| 6. Name and address of Employer (including trade name, if any).<br><br>Name <u>Mechanical Contractors Association of Omaha</u><br><br>Trade Name, if any:<br><br>P.O. Box, Bldg., Room No., if any<br><br>Street <u>7561 Main Street, Suite 408</u><br><br>City <u>Ralston</u><br><br>State <u>Nebraska</u> ZIP Code + 4 <u>68127</u> | 7.a. Nature of Interest, Transaction, or Income.<br><br><u>Attendance of the annual Mechanical Contractors of Omaha Holiday Dinner Party.</u><br><br>7.b. Amount.<br><br><u>\$50</u> |

Signature

|  |                            |   |
|--|----------------------------|---|
| 15. Signature and verification. The undersigned declares, under penalty of Perjury and other applicable penalties of the law, that all of the information submitted in this report (including the information contained in any accompanying documents), has been examined by the signatory and is, to the best of the undersigned's knowledge and belief, true, correct, and complete. (See the section on penalties in the instructions.) |                            |   |
| Signed <u>Ronnie J Storm</u>   | On <u>8/2/2005</u><br>Date | <u>(402) 734-6274</u><br>Telephone Number |

